

SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY
ENVIRONMENTAL, HEALTH & SAFETY COMMITTEE

NOVEMBER 16, 2023

MEETING TRANSCRIPTION

[ENVIRONMENTAL, HEALTH & SAFETY COMMITTEE MEETING BEGINS AT 12:33 P.M.]

Mario:

Thank you very much. Appreciate it. First order of business, approval of the minutes of August 24th if someone would like to do this.

David:

So moved.

Suzanne:

Second.

Mario:

Discussion on motion. All those in favor say aye.

Group:

Aye.

Mario:

That brings us to the PFAS Update, and because of the nature of the update and some discussions on litigation, I would ask that we go to the Executive Session if we can have a motion to that effect.

David:

I'll move to go to Executive Session, inviting the Senior Executive team as well as the RPB member.

Kevin:

Second.

Mario:

Any discussion on motion?

Group:

Aye.

Mario:

Thank you. We are in an Executive Session.

South Central Connecticut Regional Water Authority
Environmental, Health & Safety Committee
November 16, 2023

[EXECUTIVE SESSION FROM 12:33 P.M. TO 1:53 P.M.]

Mario:

Motion to adjourn as the Environmental, Health & Safety Committee and reconvene as the Authority?

David:

So moved.

Catherine:

Second

Mario:

All those in favor?

Group:

Aye.

[ENVIRONMENTAL, HEALTH & SAFETY COMMITTEE ADJOURNS AT 1:53 P.M.]